

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 12889 111536Z  
ACTION H-03

INFO OCT-01 EUR-08 ISO-00 SS-15 NSC-06 AID-01 /034 W  
-----047414 111630Z /50

P R 111457Z AUG 78  
FM AMEMBASSY LONDON  
TO SECSTATE WASHDC PRIORITY 9043  
INFO CINCUSNAVEUR  
AMEMBASSY PARIS  
AMEMBASSY STOCKHOLM  
AMEMBASSY BONN  
AMCONSUL MUNICH  
DODSEUR/KARLSRUHE GE/FOR DOWNING

UNCLAS LONDON 12889

E.O. 11652: N/A  
TAGS: OREP  
SUBJECT: CODEL HAWKINS: EMBASSY BRIEFINGS

REF: LONDON 12758

1. PER PARA. 6 REFTTEL, WE CONFIRM PARTICIPATION  
DEPUTY DIRECTOR, DONALD DOWNING DOD SCHOOLS  
EUROPE, OR HIS DESIGNATED REPRESENTATIVE IN AUG.22  
ROUNDTABLE.

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 11 aug 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978LONDON12889  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780329-0018  
**Format:** TEL  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780874/aaaacjzw.tel  
**Line Count:** 38  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 68d6f264-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 LONDON 12758  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1769765  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CODEL HAWKINS: EMBASSY BRIEFINGS  
**TAGS:** OREP, (HAWKINS, AUGUSTUS F)  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odhc://SAS/SAS.dbo.SAS\_Docs/68d6f264-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014